



Republic of the Philippines
Department of Education
REGION VII – CENTRAL VISAYAS
SCHOOLS DIVISION OF NEGROS ORIENTAL

**Office of the Schools
Division Superintendent**

09 NOV 2021

DIVISION MEMORANDUM

No. 905 s. 2021

**DISSEMINATION OF REGIONAL MEMORANDUM NO. 0998, S. 2021
TITLED "SUBMISSION OF MASTERLIST OF PROGRAM COMPLETERS AND
CONSOLIDATED SUMMARY REPORT OF PRESENTATION PORTFOLIO
ASSESSMENT FOR ALTERNATIVE LEARNING SYSTEM ELEMENTARY AND
JUNIOR HIGH SCHOOL PROGRAM COMPLETERS OF SY 2020-2021 AND
PREVIOUS YEARS"**

To : Asst. Schools Division Superintendents
Chiefs, CID & SGOD
Education Program Supervisors / Division Coordinators
Public Schools District Supervisors / District In-Charge
Education Program Specialists II-ALS
Public Elementary & Secondary School Administrators
All Others Concerned

1. This office disseminates Regional Memorandum No. 0998, s. 2021 to the field titled "**Submission of Masterlist of Program Completers and Consolidated Summary Report of Presentation Portfolio Assessment for Alternative Learning System Elementary and Junior High School Program Completers of SY 2020-2021 and Previous Years**" on or before **November 4, 2021** to the SDO for consolidation.
2. Based on the Joint Memorandum, the ALS Regional Focal Person shall submit the soft copy of all the Masterlists of Elementary Level (EL) and Junior High School Level (JHSL) program completers (PDF Format) submitted by the SDOs (Attachment 8) and Consolidated Summary Report (PDF Format) duly signed by the Regional Director (Attachment 10) through email at als.taskforce@deped.gov.ph on or before **October 16, 2021**.



Address: Kagawasan Avenue, Capitol Area, Daro, Dumaguete City
Telephone Nos.: (035) 225-2838 / 225-0667 / 422-7644
Email Address: negros.oriental@deped.gov.ph

3. For more details, please see attached Regional Memorandum No. 0998, s. 2021 and the corresponding template for the report.
4. For widest dissemination and compliance.



SENEN PRICILLO P. PAULIN, CESO V
Schools Division Superintendent

SPP/ASDS-MKP/JMA^{VSP}/NLR/CID/dbm
November 5, 2021



Address:Kagawasan Avenue, Capitol Area, Daro, Dumaguete City
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Republic of the Philippines
Department of Education
REGION VII - CENTRAL VISAYAS

Office of the Regional Director

REGIONAL MEMORANDUM
No. _____, s. 2021

SUBMISSION OF MASTERLIST OF PROGRAM COMPLETERS AND CONSOLIDATED SUMMARY REPORT OF PRESENTATION PORTFOLIO ASSESSMENT FOR ALTERNATIVE LEARNING SYSTEM ELEMENTARY AND JUNIOR HIGH SCHOOL PROGRAM COMPLETERS OF SY 2020-2021 AND PREVIOUS YEARS

**To: Schools Division Superintendents
Asst. Schools Division Superintendents
All Others Concerned**

1. This has reference to the Joint Memorandum DM-OUCI-2021-316 entitled Presentation Portfolio Assessment for ALS Elementary and Junior High School Program Completers of SY 2020-2021 and Previous Years, dated August 12, 2021.
2. Based on the Joint Memorandum, the ALS Regional Focal Person shall submit the soft copy of all the Master list of Elementary Level (EL) and Junior High School Level (JHSL) program completers (PDF Format) submitted by the SDOs (Attachment 8) and Consolidated Summary Report (PDF Format) duly signed by the Regional Director (Attachment 10) through email at als.taskforce@deped.gov.ph on or before October 16, 2021.
3. In this connection, the Division ALS Focal Person are requested to submit their reports or revised on or before November 5, 2021.
4. For details, see attached Template for the report.
5. Immediate and wide dissemination of this Memorandum is highly directed

SALUSTIANO T. JIMENEZ EDD, JD, CESO V
Director IV
Regional Director

STJ/CAE/CLMD /MJCD /m3




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Email Address: region7@deped.gov.ph



Republic of the Philippines
Department of Education
Office of the Assistant Secretary
ALTERNATIVE LEARNING SYSTEM

MEMORANDUM
OM – OAGA – 2021 – 207

TO : REGIONAL DIRECTORS
MINISTER, Basic, Higher, and Technical Education - BARMM
SCHOOLS DIVISION SUPERINTENDENTS

FROM : 
G.H. S. AMBAT
Assistant Secretary
Alternative Learning System Program and Task Force

SUBJECT : SUBMISSION OF MASTERLIST OF PROGRAM COMPLETERS AND
CONSOLIDATED SUMMARY REPORT OF PRESENTATION
PORTFOLIO ASSESSMENT FOR ALTERNATIVE LEARNING
SYSTEM ELEMENTARY AND JUNIOR HIGH SCHOOL PROGRAM
COMPLETERS OF SY 2020-2021 AND PREVIOUS YEARS

DATE : October 29, 2021

This has reference to the Joint Memorandum DM-OUCI-2021-316 entitled **Presentation Portfolio Assessment for ALS Elementary and Junior High School Program Completers of SY 2020-2021 and Previous Years**, dated August 12, 2021.

Based on the Joint Memorandum, the ALS Regional Focal Person shall submit the soft copy of all the Masterlists of Elementary Level (EL) and Junior High School Level (JHSL) program completers (PDF Format) submitted by the SDOs (Attachment 8) and Consolidated Summary Report (PDF format) duly signed by the Regional Director (Attachment 10) through email at als.taskforce@deped.gov.ph on or before **October 16, 2021**.

Please be informed that Regions IVA and CARAGA have completed the submission of their reports, while the reports submitted by other regions were returned to the Regional Focal Persons for corrections.

In this connection, the ALS Regional Focal Persons are requested to submit their revised reports on or before **November 5, 2021**.

For questions or clarifications, please contact **Ms. Irene D. Barzaga**, Master Teacher II – Detailed, at telephone no. (02) 636- 3603 or through email at irene.barzaga@deped.gov.ph.

For immediate dissemination and strict compliance.



Republic of the Philippines
Department of Education
 REGION _____
 SCHOOLS DIVISION OFFICE _____



**MASTERLIST OF ALS ELEMENTARY AND JUNIOR HIGH SCHOOL LEVEL
 COMPLETERS FOR SY 2020-2021**

Elementary Level:

LRN	NAME (Last Name, First Name, Middle Name, Etc. in Alphabetical Order)	CLC No.	CLC Address	Year of Program Completion in the US (Please check)		CLC DETAILS				Presentation Portfolio Assessment Score	Date Conducted	ALS Portfolio Assessment Certificate Number
				VI	US	CLC Name	CLC Type	Barangay	Municipal			

Prepared by:

Verified by:

 Education Program Specialist II in ALS

 Division ALS Focal Person

Recommended by:

 Curriculum Implementation Division Chief

Approved by:

 Schools Division Superintendent

Note:
ALS Elementary and JHS Level Program Completer - An ALS learner who has met the set of competencies as agreed by the learner and ALS Teacher based on the ALS K to 12 Curriculum for a set of learning level from the combined inputs of attending an ALS learning program and recitation of their prior learning. The duration of the learning program would depend on the extent of their learning needs given competencies gained from prior learning experiences.
Elementary and JHS Level Completer - EL or JHSL Program completer for SY 2020-2021 and previous years who passed the Presentation Portfolio Assessment.



MASTERLIST OF ALS ELEMENTARY AND JUNIOR HIGH SCHOOL LEVEL COMPLETERS FOR SY 2020-2021

Junior High School Level:

LRN	NAME (Last Name, First Name, Middle Name, Initials, Surname)	CLC Name	Address	Year of Program Completion in the LIS (Please check)		CLC DETAILS				Presentation Portfolio Assessment Score	Date Conducted	ALS Portfolio Assessment Certificate Number
				2020	2021	CLC Name	CLC Type	Barangay	Municipality			

Prepared by: _____ Verified by: _____
 Education Program Specialist II in ALS Division ALS Focal Person

Recommended by: _____
 Curriculum Implementation Division Chief

Approved by: _____
 Schools Division Superintendent

Note:
ALS Elementary and JHS Level Program Completer - an ALS learner who has met the set of competencies as agreed by the learner and ALS Teacher based on the ALS K to 12 Curriculum for a set of learning level from the combined inputs of attending an ALS learning program and recognition of their prior learning. The duration of the learning program would depend on the extent of their learning needs given competencies gained from prior learning experiences.
Elementary and JHS Level Completer - EL or JHSL Program Completer for SY 2020 -2021 and previous years who passed the Presentation Portfolio Assessment.



Republic of the Philippines
Department of Education
 REGION _____



**CONSOLIDATED SUMMARY REPORT OF PRESENTATION PORTFOLIO
 ASSESSMENT OF SY 2020-2021 AND PREVIOUS YEARS**

Elementary Level

Division	Year of Program Completion in the LIS	Age	Qualifiers			EL Completer		
			Male	Female	Total	Male	Female	Total
Division 1	SY 2020-2021	12-15 years old						
		16-20 years old						
		21-25 years old						
		26-30 years old						
		31 years old and above						
	TOTAL							
	Previous Years	12-15 years old						
		16-20 years old						
		21-25 years old						
		26-30 years old						
		31 years old and above						
TOTAL								
GRAND TOTAL								
Division 2	SY 2020-2021	12-15 years old						
		16-20 years old						
		21-25 years old						
		26-30 years old						
		31 years old and above						
	TOTAL							
	Previous Years	12-15 years old						
		16-20 years old						
		21-25 years old						
		26-30 years old						
		31 years old and above						
TOTAL								
GRAND TOTAL								

Prepared by

Noted by

Regional ALS Focal Person

Chief, CLMD

Approved by

Regional Director



**CONSOLIDATED SUMMARY REPORT OF PRESENTATION PORTFOLIO
 ASSESSMENT OF SY 2020-2021 AND PREVIOUS YEARS**

Junior High School Level

Division	Year of Program Completion in the LIS	Age	Qualifiers			JHSL Completer		
			Male	Female	Total	Male	Female	Total
Division 1	SY 2020-2021	16-20 years old						
		21-25 years old						
		26-30 years old						
		31-35 years old						
		36-40 years old						
		40 years old and above						
		TOTAL						
	Previous Years	16-20 years old						
		21-25 years old						
		26-30 years old						
		31-35 years old						
		36-40 years old						
		40 years old and above						
		TOTAL						
GRAND TOTAL								
Division 2	SY 2020-2021	16-20 years old						
		21-25 years old						
		26-30 years old						
		31-35 years old						
		36-40 years old						
		40 years old and above						
		TOTAL						
	Previous Years	16-20 years old						
		21-25 years old						
		26-30 years old						
		31-35 years old						
		36-40 years old						
		40 years old and above						
		TOTAL						
GRAND TOTAL								

Prepared by:

Noted by:

Regional ALS Focal Person

Chief, CLMD

Approved by:

Regional Director